# The Commonwealth of Massachusetts STATE ELECTION **MENDON**



**OFFICIAL EARLY / ABSENTEE** BALLOT

Tuesday, November 8, 2022
Card No. 1 of 2

295

To vote for a candidate, fill in the oval 

to the right of the candidate's name. To vote for a person not on the ce provided and fill in the oval. ballot, write the person's name and residence in the blank

COVERNOR I IFLITENANT COVERNOR		001111011
GOVERNOR and LIEUTENANT GOVERNOR		COUNCIL
Vote for ONE		SEVENTH DISTRI
DIEHL and ALLEN ++++++++++ Republican	0	PAUL M. Def
		7 Underwood St., W
HEALEY and DRISCOLL +++++++ Democratic	$\circ$	GARY GALON
	2 5	164 Lake Rd., Sturb
REED and EVERETT +++++++++ Libertarian	$\bigcirc$	USE B
DO NOT VOTE IN THIS SPACE.		032.0
USE BLANK LINE BELOW FOR WRITE-IN.		
002 92 MM 2012 92 MM 2012 MM		
WRITE-IN SPACE ONLY	$\circ$	
		SENATOR
		WORCESTER & H.
ATTORNEY GENERAL		RYAN C. FAT
Vote for ONE		56 Waters Rd., Sutt
ANDREA JOY CAMPBELL +++++++++ Democratic	$\bigcirc$	ι
37 Groveland St., Boston		USE B
JAMES R. McMAHON, III ++++++++ Republican	$\circ$	
14 Canal View Rd., Bourne		
DO NOT VOTE IN THIS SPACE.		
USE BLANK LINE BELOW FOR WRITE-IN.		DEDDECEN
WRITE-IN SPACE ONLY	$\circ$	REPRESEN
WRITE-IN SPAGE UNLT		TENTH WORCEST BRIAN WILLI
		23 Congress Ter., N
SECRETARY OF STATE		23 Congress let., IV
Vote for ONE		USE B
WILLIAM FRANCIS GALVIN ++++++++ Democratic		
46 Lake St., Boston Candidate for Re-election	$\cup$	
RAYLA CAMPBELL ++++++++++ Republican		
397 High St., Whitman		
JUAN SANCHEZ ++++++++++ Green-Rainbow Party	$\bigcirc$	DISTRICT
40 Suffolk St., Holyoke	_	MIDDLE DISTRIC
DO NOT VOTE IN THIS SPACE.		JOSEPH D. I
USE BLANK LINE BELOW FOR WRITE-IN.		36 Blackthorn Dr., V
WRITE-IN SPACE ONLY	$\circ$	- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10
WHITE-IN STAGE UNLI		USE B
TREASURER		
Vote for ONE		
DEBORAH B. GOLDBERG ++++++ Democratic		SHERIFF
37 Hyslop Rd., Brookline Candidate for Re-election	$\cup$	WORCESTER COI
CRISTINA CRAWFORD ++++++++ Libertarian	$\bigcirc$	LEWIS G. EV
100 Prospect St., Sherborn	$\circ$	165 Newell Rd., Hol
DO NOT VOTE IN THIS SPACE.		DAVID M. FO
USE BLANK LINE BELOW FOR WRITE-IN.		45 Richards Ave., P.
WATE W 884 05 0411V	$\circ$	L
WRITE-IN SPACE ONLY		USE B
AUDITOR		
Vote for ONE		
ANTHONY AMORE +++++++++++Republican	_	
247 Washington St. Winchester	$\circ$	

247 Washington St., Winchester

58 Birchbrow Ave., Weymouth

9 Breezy Point, Yarmouth

FOURTH DISTRICT

30 Olive St., Methuen

DIANA DIZOGLIO +++++++++++++++ Democratic

GLORIA A. CABALLERO-ROCA + Green-Rainbow Party

DOMINIC GIANNONE, III +++++++ Workers Party

DANIEL RIEK ++++++++++++++Libertarian

WRITE-IN SPACE ONLY

Vote for ONE

WRITE-IN SPACE ONLY

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

REPRESENTATIVE IN CONGRESS

JAKE AUCHINCLOSS +++++++++ Democratic

34 Winchester Rd., Newton Candidate for Re-election DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

sidence in the blank space provid	led a	and
COUNCILLOR		Yo
SEVENTH DISTRICT Vote for ONE		Re the
PAUL M. DePALO ++++++++++++++ Democratic		R
7 Underwood St., Worcester Candidate for Re-election	$\circ$	BL
GARY GALONEK ++++++++++++ Republican		J
164 Lake Rd., Sturbridge		<u>31</u>
DO NOT VOTE IN THIS SPACE.		
USE BLANK LINE BELOW FOR WRITE-IN.		_
WRITE-IN SPACE ONLY	0	
WNITE-IN STAGE UNLI		=
SENATOR IN GENERAL COURT		R
WORCESTER & HAMPDEN DISTRICT Vote for ONE		BLA
RYAN C. FATTMAN ++++++++++ Republican	$\circ$	J
56 Waters Rd., Sutton Candidate for Re-election		14
DO NOT VOTE IN THIS SPACE.		
USE BLANK LINE BELOW FOR WRITE-IN.		_
WRITE-IN SPACE ONLY	0	
WRITE-IN SPACE UNLT		=
÷		
REPRESENTATIVE IN GENERAL COURT		R
TENTH WORCESTER DISTRICT Vote for ONE		
BRIAN WILLIAM MURRAY ++++++++ Democratic	0	M
23 Congress Ter., Milford Candidate for Re-election	55,550	28
DO NOT VOTE IN THIS SPACE.		
USE BLANK LINE BELOW FOR WRITE-IN.		-
WRITE-IN SPACE ONLY	0	
		=
		_
DISTRICT ATTORNEY		R
MIDDLE DISTRICT Vote for ONE		_
JOSEPH D. EARLY, JR. +++++++ Democratic	$\circ$	A
36 Blackthorn Dr., Worcester Candidate for Re-election		<u>54</u>
DO NOT VOTE IN THIS SPACE.		
USE BLANK LINE BELOW FOR WRITE-IN.		_
	$\bigcirc$	

		2HERIFF
	Vote for ONE	WORCESTER COUNTY
(	IS +++++++ Republican	LEWIS G. EVANGELII
	Candidate for Re-election	165 Newell Rd., Holden
	+++++++++++ Democratic	DAVID M. FONTAINE
		45 Richards Ave., Paxton
	IN THIS SPACE.	DO NOT VOT
	ELOW FOR WRITE-IN.	USE BLANK LINE
-		
(	WRITE-IN SPACE ONLY	

WRITE-IN SPACE ONLY

GIONAL SCHOOL COMMITTEE
TONE VALLEY (4 YEARS) BELLINGHAM
Vote for not more than ONE

EPH M. HALL +++++++++++++

roline Dr., Bellingham Candidate for Re-election DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

GIONAL SCHOOL COMMITTEE

Vote for not more than ONE EPH A. BRODERICK +++++++

keshore Dr., Blackstone Candidate for Re-election DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

GIONAL SCHOOL COMMITTEE

NE VALLEY (4 YEARS) DOUGLAS

Vote for not more than ONE RK J. POTTER +++++++++++++++

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

GIONAL SCHOOL COMMITTEE STONE VALLEY (4 YEARS) GRAFTON Vote for not more than ONE

HONY M. YITTS .....

Candidate for Re-election rge Hill Rd., Grafton DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

REGIONAL SCHOOL COMMITTEE

Vote for not more than ONE MITCHELL A. INTINARELLI

Candidate for Re-election 9 Cross St., Hopedale DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

REGIONAL SCHOOL COMMITTEE

Vote for not more than ONE

EDWARD D. CRAY, III +++++++

25 Carpenter Hill Rd., Mendon DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

REGIONAL SCHOOL COMMITTEE
BLACKSTONE VALLEY (4 YEARS) MILFORD
Vote for not more than ONE

PAUL J. BRAZA +++++++++++

Candidate for Re-election 4 Acorn Cr., Milford

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

**CONTINUE ON BACK** 

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

## **QUESTION 1** PROPOSED CONSTITUTIONAL AMENDMENT

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on June 12, 2019 (yeas 147 - nays 48); and again on June 9, 2021 (yeas 159 - nays 41)?

#### **SUMMARY**

This proposed constitutional amendment would establish an additional 4% state income tax on that portion of annual taxable income in excess of \$1 million. This income level would be adjusted annually, by the same method used for federal income-tax brackets, to reflect increases in the cost of living. Revenues from this tax would be used, subject to appropriation by the state Legislature, for public education, public colleges and universities; and for the repair and maintenance of roads, bridges, and public transportation. The proposed amendment would apply to tax years beginning on or after January 1, 2023.

A YES VOTE would amend the state Constitution to impose an additional 4% tax on that portion of incomes over one million dollars to be used, subject to appropriation by the state Legislature, on education and transportation.

YES

A NO VOTE would make no change in the state Constitution relative to income tax.

NO

0

0

### **QUESTION 2** LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

## **SUMMARY**

This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the rates of dental benefit plans and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefit plans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.

The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through the connector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a self-insured group or where the carrier is acting as a third-party administrator.

The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio, administrative expenses, and other financial information to the Commissioner. Each carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of business. A carrier that also provides administrative services to one or more self-insured groups would also be required to file an appendix to their annual financial statement with information about its self-insured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.

The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.

The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria.

The proposed law would require carriers to file group product base rates and any changes to group rating factors that are to be effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes to base rates that are excessive, inadequate, or unreasonable in relation to the benefits charged. The Commissioner would also be required to disapprove any change to group rating factors that is discriminatory or not actuarially sound.

The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio for all dental benefit plans offered by a carrier is less than 83 percent.

The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate.

The proposed law would require the Division to hold a hearing if a carrier reports a risk-based capital ratio on a combined entity basis that exceeds 700 percent in its annual report.

The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would apply to all dental benefit plans issued, made effective, delivered, or renewed on or after January 1, 2024.

A YES VOTE would regulate dental insurance rates, including by requiring companies to spend at least 83% of premiums on member dental expenses and quality improvements instead of administrative expenses, and by making other changes to dental insurance YES

A NO VOTE would make no change in the law relative to the regulations that apply to dental insurance companies.

NO

0